

Indiana Department of Environmental Management

We Protect Hoosiers and Our Environment.

100 N. Senate Avenue • Indianapolis, IN 46204

(800) 451-6027 * (317) 232-8603 * www.idem.IN.gov

Michael R. Pence Governor Carol 5. Comer Commissioner

December 2, 2016

Beth Davis, Auditor Wells County 102 W Market St Ste 205 Bluffton, Indiana 46714

Dear County Auditor:

Re: Geothermal Heating/Cooling Device

Pursuant to IC 6-1.1-12-34 Property Tax Deduction for Michael & Megan Myers

5866 N 300 W

Uniondale, Indiana 46791

Parcel Number: 90-04-04-100-007.000-

016

The above referenced claim for a property tax deduction, attached State Form 18865 and supplemental attachments, submitted by the above referenced applicant, have been reviewed by this Office in accordance with IC 6-1.1-12-35.5. Please be advised that the heating/cooling system outlined in the claim for exemption (18865) qualifies as a geothermal system as defined in IC 6-1.1-12-34. The total amount of this claim shall be pursuant to IC 6-1.1-12-34(b). This certification does not include a determination as to the total actual or depreciated value of the claimed property.

This certification is for the life of the installed equipment and does not need to be requested on an annual basis. However, when the equipment is no longer in service, the owner of the equipment for which this certification is made must give written confirmation to the assessor of the township or county in which the equipment is installed.

Additionally, this certification does not include a determination as to the timeliness of the claim nor whether the property claimed for exemption is real or personal property.



If you have any questions concerning this matter, you may contact Ms. Donna Palmer at (317) 233-0478.

Sincerely,

Lance Myers, Section Chief Operations Section

Office of Water Quality

Certification/Approval Number: 161133 Michael & Megan Myers



DEC 0 2 2016

S COUNTY AUDITOR

STATEMENT FOR DEDUCTION OF ASSESSED VALUATION

(Attributed to Solar Energy System or Solar, Wind, Geothermal, or Hydroelectric Power Device)

State Form 18865 (R11 / 10-15)

Prescribed by the Department of Local Government Finance

FORM SES / WPD

INSTRUCTIONS: To be filed in person or by mail by the owner of such property with the County Auditor of the county in which the property is located. A person who is no longer eligible for this deduction shall notify the County Auditor of this change. (IC 6-1.1-12-36)

FILING DATES:

- (1) Real Property: Must be completed and dated by December 31 of the year for which the person wishes to obtain the deduction and filed or postmarked on or before January 5 of the following calendar year.
- (2) Mobile/Manufactured Home assessed under IC 6-1.1-7: Must be completed, dated, and filed during the twelve (12) months before March 31 of the year the deduction is to be effective.
- (3) State Distributable Property under IC 6-1.1-8 (solar powered device only): Must be completed and dated by December 31 of the year for which the person wishes to obtain the deduction and filed on or before January 5 of the following calendar year,
- (4) Personal Property under IC 6-1.1-3 (solar powered device only): Must be completed and dated by December 31 of the year for which the person wishes to obtain the deduction and filed on or before January 5 of the following calendar year. In addition to filing this form for the deduction, an applicant must also attach a Form 103-SPD to either his personal property tax return or his amended personal property tax return for each year the deduction is desired. (IC 6-1.1-12-26; 6-1.1-12-26.1; 6-1.1-12-27.1; 6-1.1-12-29; 6-1.1-12-30; 6-1.1-12-33; 6-1.1-12-34; 6-1.1-12-35.5; 6-1.1-12-36)

All claims for a deduction filed on a geothermal or hydroelectric system or device must be accompanied by proof of certification of qualification by the

| Department of Environmental Management pursuant to | O IC 6-1.1-12-35.5. | | | | | |
|--|---|---|--|--|--|--|
| | CERTIFICATION STATEMENT | | | | | |
| I (We), Wyers, Michael / Wegatify that I (we) own or am (are) buying on contract or am (are) leasing the real property from the real property owner the following real property, mobile/manufactured home, state distributable property, or personal property that is subject to assessment and property taxation and for which a: Solar Energy Heating or Cooling System Wind Power Device Geothermal Device Hydroelectric Device | | | | | | |
| Solar Power Device*: Real Mobile/Manufactured Home State Distributable Personal Property *Applies to a solar power device installed after December 31, 2011. | | | | | | |
| deduction from assessed valuation is hereby claime | ed in Wells | county. | | | | |
| Date system/device was installed (month, day, year) Total deduction claimed \$ | | | | | | |
| | PROPERTY DESCRIPTION | | | | | |
| Taxing District (city, town, township) ROCKCLER | Township ROCKCLLL | Legal description or key number SEPENENE | | | | |
| If a deduction was allowed last year, have there been any cha | No | Parcel number 90-04-04-100-007,000-016 | | | | |
| Address of owner (number and street, city, state, and ZIP code) 5866 N 300W Unionclate, IN 46791 | | | | | | |
| I (We) hereby certify that the above statement is | Signature | Date (month, day, year) | | | | |
| true, correct, and complete. | Mich 1. myers | 12.5-16 | | | | |
| FOR AUDITO | Assessment Date First Effective 20 Payable 20 | | | | | |
| 1 Total assessed value of real property or mobile/mar | \$ | | | | | |
| For wind; geothermal; hydroelectric; real property of Enter the assessed valuation without the qualifying | r mobile/manufactured home with a solar powered device: device/system. | | | | | |
| 2(b) For solar energy system only: Out-of-pocket expenditures for components and installation labor. | | | | | | |
| 2(c) For personal property solar power device deduction: Enter amount calculated on Form 103-SPD. | | | | | | |
| 2(d) For state distributable solar power device deduction: Enter assessed value of qualifying equipment. | | | | | | |
| 3 Deduction: Line 1 minus Line 2(a); or enter the act | Jal amount shown on Line 2(b), 2(c), or 2(d). | | | | | |
| | VERIFICATION BY ASSESSING OFFICIAL | | | | | |
| Is property recommended for deduction? Yes No | Recommended deduction Comments, if an | y | | | | |
| Signature of assessing official | Printed name of assessing official | Date signed (month, day, year) | | | | |
| | FINAL DETERMINATION OF COUNTY AUDITOR | | | | | |
| Deduction determined by County Auditor for assessment date of, 20payable in 20 Approved deduction \$ | | | | | | |
| Signature of county auditor | Printed name of county auditor | Date signed (month, day, year) | | | | |
| Description or reasons for change: | | | | | | |

| Nama | Musoch | Islandin | Geotherm | al Heating and | d Cooling | (M) -M |
|---------------|--------------------------|-----------------------|------------------------|---------------------------|---------------------------------------|--------|
| Name | - MEKS! W | unael 11 | legan | Parcel # | 90-04-04- | 140 W |
| Phone | 260-43 | 7-5502 | | Date of Installation | on lotac | 216 |
| | | Make | Bru | iant | | |
| | | Model# | GC 034 | VTRNXE | TIXXI | • |
| | | Serial # | | | 1 1 () /) | • |
| *** =: | | Schai H | 16161 | 36319 | | |
| | ote - 12,000 BTU = 1 ton | | | | | |
| *** With dist | ribution means duct work | with forced air or so | me way of distribution | ng air throughtout the ho | use | |
| | HORIZONTAL CLOSED | LOOP SYSTEM | | | | |
| | SYSTEM TONNAGE | W/Distribution | 7 | SYSTEM TONNAGE | W/O Distribution | |
| | 2 TON | | 1 | 2 TON | | |
| | 2.5 TON | | 1 | 2.5 TON | | |
| | 3 TON | IX | 7 | 3 TON | | |
| | 3.5 TON | 1 | 7 | 3.5 TON | | |
| | 4 TON | | 7 | 4 TON | 1 | |
| | 5 TON | | | 5 TON | | |
| | 6 TON | | | 6 TON | 1 | |
| | VERTICAL CLOSED LOC | P SYSTEM | - | | | • |
| | SYSTEM TONNAGE | W/Distribution | 7 | SYSTEM TONNAGE | W/O Distribution | l |
| | 2 TON | | 1 | 2 TON | | ĺ |
| | 2.5 TON | | 1 | 2.5 TON | | } |
| | 3 TON | | 1 | 3 TON | | |
| | 3.5 TON | | 1 | 3.5 TON | | 1 |
| | 4 TON | 1 | 7 | 4 TON | 1 | ĺ |
| | 5 TON | | | 5 TON | | 1 |
| | 6 TON | | | 6 TON | | 1 |
| | OPEN DISCHARGE OPE | N LOOP SYSTEM | _ | | | |
| | SYSTEM TONNAGE | W/Distribution | | SYSTEM TONNAGE | W/O Distribution | 1 |
| | 2 TON | | 7 | 2 TON | | |
| | 2.5 TON | | 1 | 2.5 TON | | 1 |
| | 3 TON | | 7 | 3 TON | | 1 |
| | 3.5 TON | | 7 | 3.5 TON | | 1 |
| | 4 TON | | | 4 TON | | 1 |
| | 5 TON | | | 5 TON | | 1 |
| | 6 TON | | | 6 TON | |] |
| | RETURN WELL OPEN L | OOP SYSTEM | | | | |
| | SYSTEM TONNAGE | W/Distribution | 7 | SYSTEM TONNAGE | W/O Distribution | 1 |
| | 2 TON | | 7 | 2 TON | 1 | ł |
| | 2.5 TON | | 1 | 2.5 TON | | 1 |
| | 3 TON | | 1 | 3 TON | <u> </u> | 1 |
| | 3.5 TON | | 7 | 3.5 TON | · · · · · · · · · · · · · · · · · · · | 1 |
| | 4 TON | | | 4 TON | | 1 |
| | 5 TON | |] | 5 TON | |] |
| | 6 TON | | | 6 TON | 1 |] |

Please return form to:

Wells County Auditor 102 W Market St, Suite 205 Bluffton, IN 46714 Fax (260)824-6475

Invoice

ARNOLD and Sons
HEATING & AIR CONDITIONING

1335 W Wiley Avenue Bluffton, IN 46714

Bill To Mike Myers 5866 N 300 W Uniondale, IN 46791

| Date | Invoice # |
|----------|-----------|
| 6/6/2016 | 6323 |

| | P.O. No. | Terms |
|---|---------------------------------------|------------|
| | New Geo | Net 30 |
| Quantity Description | Rate | Amount |
| Quantity Equipment and materials for installation as per bid to install 3-ton Bryant GC series Geothermal unit. Model # GC036VTRNXET1XX1 Serial # 1616V36319 Labor to install Sales Tax | Rate 7,047.09 1,506.70 7.00% | 7,047.09T |
| | Total | \$9,047.09 |

PALMER, DONNA

From:

Julie Eicher < julie.eicher@wellscounty.org>

Sent:

Friday, December 02, 2016 8:17 AM

To:

PALMER, DONNA

Cc:

'Laura Roberts'

Subject:

Geo thermal

Attachments:

SKMBT_C28416120209150.pdf

**** This is an EXTERNAL email. Exercise caution. DO NOT open attachments or click links from unknown senders or unexpected email. ****

Donna,

Here is a new Geothermal application.

Thank You,

Juliq R, Elicher

Deputy Auditor

Wells County, IN

Email: Julia-eicher@wellscounty.org

PH: (260)824-6470

FAX: (260)824-6475